STATE OF CALIFORNIA CALIFORNIA DEPARTMENT OF AGING AREA PLAN NSIP/OMBUDSMAN SPECIAL FUNDS/GENERAL FUND BASELINE ADMIN MONTHLY EXPENDITURE REPORT



CDA 189 (REV 10/2021)

| PSA#: | Fiscal Year: | Contract No: AP- | | | Submission Date: | | | |
|---|--------------|-----------------------|----------|---------------------------------|------------------|------------------------------|-------|-------|
| | | | | | | | | |
| Month: | | | | | | | | |
| | | | | | | | | |
| Part I: NSIP EXPENDITURES | | | | | | | | |
| | | | NSIP C-1 | | NSIP C-2 | | Total | |
| Food Costs | | | | | | | | |
| | | | | | | | | |
| Part II: OMBUDSMAN PHLCPF, SHFCPA, SNFQAF | | | | | | | | |
| | | Public Health LCPF | | SHF Citation Penalty Account | | SNF Quality & Accountability | | Total |
| Total Expenditures | | | | | | | | |
| Program Income | | | | | | | | |
| Other Funds | | | | | | | | |
| Contract Expenditures | | | | | | | | |
| | | | | | | | | |
| Part III: GENERAL FUNDS EXPENDITURES | | | | | | | | |
| | | BASELINE ADMIN | | | | | Total | |
| Total Expenditures | | | | | | | | |
| | | | | | | | | |
| FOR STATE USE ONLY | | | | | | | | |
| Local Finance Bureau Analyst: | | | Date: | Local Finance Bureau Manager: | | | Date: | |